

BRANCH PRESIDENT OF THE YEAR AWARD

Please Print or Type:

Name of Branch: _____

Name of President: _____

Address: _____
PO Box/Street Address

City/Zip: _____

Phone: _____ Email: _____

I. Describe outstanding service to the NAACP: (attach additional sheets if necessary)

- A. Excelled as spokesperson for civil rights in her/his community; news conference; branch banquets, etc.
- B. Increase Branch membership: 2018-2019
- C. Participated in State Conference Events: a) Moral Mondays in Raleigh; b) Two Annual Meetings; c) Mother of the Year
- D. Engaged in the NAACP's Game Changers on the local level:
 - ❖ Economic Sustainability, Alleviating Poverty and Expanding Labor Rights
 - ❖ Educational Equality for All Students and Children
 - ❖ Healthcare for All and Ensuring Access to Medicare and Medicaid
 - ❖ Addressing Disparities in the Criminal Justice System
 - ❖ Protecting and Expanding Voting Rights

II. Memberships and Affiliations:

Resume/Biographical Information attached? ___ Yes ___ No

Branch President's Signature: _____

Branch Secretary's Signature: _____

Phone: _____ Email: _____

**Mail to: NC NAACP, P O Box 7186, Greensboro, NC 27417, Attn: Convention Awards
Telephone: 866-626-2227 919-682-4700 Fax: 919-682-4711 To be submitted by: September 10, 2019**